|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **I'm an expert** | **I know a little** | **I've heard of it** | **I have no idea what this is** |
| **ATD National Information** |   |   |   |   |
| **CARE** |  |  |  |  |
| **National Member Benefits** |  |  |  |  |
| **SOS** |  |  |  |  |
| **National Education options** |  |  |  |  |
| **NAC** |  |  |  |  |
| **ChIP** |  |  |  |  |
| **Employee Learning Week** |  |  |  |  |
| **Chapter Leader Connection** |  |  |  |  |
| **CPLP** |  |  |  |  |
| **ATD Nebraska Information** |  |  |  |  |
| **TeamworkPM/Hinztime** |  |  |  |  |
| **Budget Reports** |  |  |  |  |
| **Risk Assessment** |  |  |  |  |
| **Concierge Program** |  |  |  |  |
| **Career Resources** |  |  |  |  |
| **Mentoring Program** |  |  |  |  |
| **Strategic Goals** |  |  |  |  |
| **ATD NE Social Media** |  |  |  |  |
| **Wild Apricot (atdnebraska.org Admin Side)** |  |  |  |  |
| **Bylaws** |  |  |  |  |
| **Operations Manual** |  |  |  |  |
| **CPLP Study Groups** |  |  |  |  |

What other information would you like to learn more about ATD and/or ATD Nebraska?